



NOTES:

1. LEVELS ARE IN TERMS OF THE MOTURIKI DATUM.
2. COORDINATES ARE IN TERMS OF BAY OF PLENTY 2000 CIRCUIT.
3. ORIGIN OF LEVELS TCC BENCHMARK BM 1343 RL 57.59m.
4. METHOD OF SURVEY: GPS
5. ALL WORKS HAVE BEEN CARRIED OUT TO TCC IDC 2011 STANDARDS.
6. STANDARD ROAD RESERVE FOOTPATHS ARE 1.5m WIDE 'RIVERLEA GOLD' EXPOSED AGGREGATE CONCRETE.
7. ALL VEHICLE/PEDESTRIAN LETDOWNS AND PATH STUBS WITHIN ROAD RESERVE ARE 'RIVERLEA GOLD' EXPOSED AGGREGATE CONCRETE.
8. ALL CONCRETE RIGHT OF WAYS ARE 'HALF BLACK' EXPOSED AGGREGATE.
9. COUNCIL BENCHMARKS HAVE BEEN SUPPLIED BY TCC. FINAL LOCATIONS HAVE BEEN CONFIRMED ON SITE BY SURVEYOR.
10. BOTH BUS STOPS HAVE 13m LENGTH OF 180mm HIGH KERB.

LEGEND:

- 2.4m NOISEWALL (PRIVATE)
- RETAINING WALL (PRIVATE)
- 'HALF BLACK' EXPOSED AGGREGATE CONCRETE
- 'RIVERLEA GOLD' EXPOSED AGGREGATE CONCRETE
- BERM/RESERVE GRASS
- GARDEN
- GRAVEL TRACK
- MULTIMAT 100
- STAIRS
- K1 KERB LINE AND REFERENCE
- TCC BENCHMARK
- AS BUILT STREETLIGHT
- AS BUILT TREE
- AS BUILT SIGN
- NANAKO STREAM

| | | | | | | | |
|-------------|-----|-------|----------|---------|--|--------------|----------|
| ORIGINATOR: | TCH | DATE: | 22.12.17 | SIGNED: | | PLOT BY: | TRS |
| DRAWN: | TRS | DATE: | 22.12.17 | SIGNED: | | PLOT DATE: | 18.01.18 |
| CHECKED: | TCH | DATE: | 18.01.18 | SIGNED: | | SURVEY BY: | |
| APPROVED: | TCH | DATE: | 22.12.17 | SIGNED: | | SURVEY DATE: | |
| BY: | | DATE: | | GPR: | | | |

ASSOCIATION OF CONSULTING ENGINEERS
NEW ZEALAND

ISO 9001 QUALITY ASSURED

THIS DRAWING AND DESIGN REMAINS THE PROPERTY OF, AND MAY NOT BE REPRODUCED OR ALTERED, WITHOUT THE WRITTEN PERMISSION OF HARRISON GRIERSON CONSULTANTS LIMITED. NO LIABILITY SHALL BE ACCEPTED FOR UNAUTHORISED USE OF THIS DRAWING.

HG

TAURANGA OFFICE
LEVEL 1, 60 SPRING STREET
TAURANGA 3110
T +64 7 578 0023
W www.harrisongrierson.com

PROJECT:

Summit
THE LAKES (2012) LIMITED

TITLE:

STAGE 3I
STREETScape/TRANSPORTATION AS BUILT PLANS
SHEET 1
TCC IP 101782

| | | | |
|---------------|----------------|----------------|---------------------------|
| ISSUE STATUS: | | FINAL AS BUILT | |
| PROJECT No: | 1520-139618-01 | SCALE: | 1:500 - A1 1:1000 - A3 |
| DRAWING No: | 139618-AB401 | REV | C |